

PERSONAL SERVICE AGREEMENT

CO-802A REV. 2/08

STATE OF CONNECTICUT OFFICE OF THE STATE COMPTROLLER

1. PREPARE IN QUADRUPLICATE
2. THE STATE BUSINESS UNIT AND THE CONTRACTOR AS LISTED BELOW HEREBY ENTER INTO AN AGREEMENT SUBJECT TO THE TERMS AND CONDITIONS STATED HEREIN AND/OR ATTACHED HERETO AND SUBJECT TO THE PROVISIONS OF SECTION 4-98 OF THE CONNECTICUT GENERAL STATUTES AS APPLICABLE.
3. ACCEPTANCE OF THIS CONTRACT IMPLIES CONFORMANCE WITH TERMS AND CONDITIONS SET FORTH BY THE OFFICE OF POLICY AND MANAGEMENT PERSONAL SERVICE AGREEMENT STANDARDS AND PROCEDURES

(1) ☐ ORIGINAL ☒ AMENDMENT

(2) IDENTIFICATION NO.
P.S. 17SIM0008-4

CONTRACTOR	(3) CONTRACTOR NAME Freedman Healthcare, LLC	(4) ARE YOU PRESENTLY A STATE EMPLOYEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	CONTRACTOR ADDRESS 29 Crafts Street, Suite 470, Newton, MA 02458	CONTRACTOR FEIN/SSN - SUFFIX
STATE AGENCY	(5) AGENCY NAME AND ADDRESS Office of Health Strategy, 450 Capitol Avenue, MS#51OHS, P.O. Box 340308, Hartford, CT 06134-0308	

CONTRACT PERIOD	(6) DATE (FROM) 11/7/2017	THROUGH (TO) 6/30/2021	(7) INDICATE <input type="checkbox"/> MASTER AGREEMENT <input type="checkbox"/> CONTRACT AWARD NO. _____ <input checked="" type="checkbox"/> NEITHER
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CANCELLATION CLAUSE	THIS AGREEMENT SHALL REMAIN IN FULL FORCE AND EFFECT FOR THE ENTIRE TERM OF THE CONTRACT PERIOD STATED ABOVE UNLESS CANCELLED BY THE STATE BUSINESS UNIT, BY GIVING THE CONTRACTOR WRITTEN NOTICE OF SUCH INTENTION (REQUIRED DAYS NOTICE SPECIFIED AT RIGHT)		(8) REQUIRED NO. OF DAYS WRITTEN NOTICE 30
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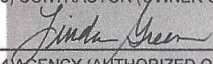
COMPLETE DESCRIPTION OF SERVICE	(9) CONTRACTOR AGREES TO: (Include special provisions - Attach additional blank sheets of necessary.)		
	The Contractor shall provide technical assistance to employers in implementing VBID plans as detailed in Section 5 of Attachment A (Specification of Services). This amendment extends the contract through June 30, 2021 during which time the contractor will continue to provide OHS communications support as detailed in Section 5.6 of the amendment and also adds \$13,000 to the budget to support the work.		

COST AND SCHEDULE OF PAYMENTS	(10) PAYMENT TO BE MADE UNDER THE FOLLOWING SCHEDULE UPON RECEIPT OF PROPERLY EXECUTED AND APPROVED INVOICES.		
	The state shall pay the contractor a total sum not to exceed \$436,804.80 for services performed under the agreement.		
	Detailed invoices shall be prepared monthly or upon completion of the specified services.		

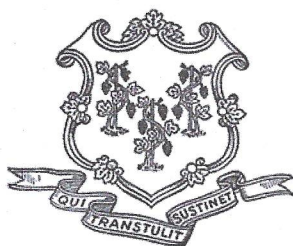
(11) OBLIGATED AMOUNT	\$436,804.80
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(12) AMOUNT	(13) FUND	(14) DEPARTMENT	(15) SID	(16) PROGRAM	(17) ACCOUNT	(18) PROJECT/ GRANT	(19) CHARTFIELD 1	(20) CHARTFIELD 2	(21) BUDGET REFERENCE
\$407,154.80	12060	OHS49471	22727	42901	51230				2019
\$16,650.00	12004	OHS49471	10020	42901	51230				2020
\$13,000.00	12004	OHS49471	10020	42901	51230				2021

An individual entering into a Personal Service Agreement with the State of Connecticut is contracting under a "work-for-hire" arrangement. As such, the individual is an independent contractor, and does not satisfy the characteristics of an employee under the common law rules for determining the employer/employee relationship of Internal Revenue Code Section 3121 (d) (2). Individuals performing services as independent contractors are not employees of the State of Connecticut and are responsible themselves for payment of all State and local income taxes, federal income taxes and Federal Insurance Contribution Act (FICA) taxes.

ACCEPTANCES AND APPROVALS		(22) STATUTORY AUTHORITY
(23) CONTRACTOR (OWNER OR AUTHORIZED SIGNATURE) 	TITLE Executive Vice President	DATE June 25, 2020
(24) AGENCY (AUTHORIZED OFFICIAL) Kimberly R. Martone	TITLE Deputy Director	DATE 6/26/2020
(25) OFFICE OF POLICY & MANAGEMENT/DEPARTMENT OF ADMINISTRATIVE SERVICES	TITLE	DATE
(26) ATTORNEY GENERAL (APPROVED AS TO FORM)	Asst. Dep. A.G.	DATE

DISTRIBUTION: ORIGINAL CONTRACTOR PHOTOCOPY-OPM/DAS PHOTOCOPY-ATTORNEY GENERAL PHOTOCOPY-AGENCY



STATE OF CONNECTICUT
OFFICE OF HEALTH STRATEGY

CONTRACT AMENDMENT

CONTRACTOR:	Freedman Healthcare LLC
CONTRACTOR Address:	29 Crafts Street, Suite 470, Newton, MA 02458
Contract Number:	17SIM0008-4
Amendment Number:	4
Amount as Amended:	\$ 436,804.80
Contract Term as Amended:	11/7/2017 – 6/30/2021
Date:	Effective upon execution

The contract between Freedman Healthcare LLC and the Office of Health Strategy (OHS), which was executed by the parties and approved by the Office of the Attorney General on November 7, 2017, amended on March 6, 2018, March 22, 2019 and January 30, 2020, is hereby further amended as follows:

A. Section 2, CONTRACT PERIOD AND DEFINITIONS

In the first paragraph of this section, the end date is amended from June 30, 2020 to June 30, 2021.

B. Section 5.6, OHS COMMUNICATIONS SUPPORT is amended as follows:

A. For the period July 1, 2020 through June 30, 2021, the CONTRACTOR shall undertake activities to support communications efforts for the Office of Health Strategy to include the following:

1. Assist with copy editing, collation and finalization of OHS developed content for the monthly OHS newsletter, which includes:
 - a. Assisting OHS with developing stories for the OHS monthly newsletter, including propose ideas for OHS review and selection for each newsletter,
 - b. Assisting with newsletter edit, layout and design,
 - c. Assisting with final newsletter preparation and distribution,
 - d. Provide newsletter analytics and recommendations for enhancing readership, content, etc., based on the analysis
2. Project manage internal OHS content review process.
3. Provide strategic support and surface topics/content for inclusion in OHS newsletter to effectively share information and to support readers in gaining a better understanding of related trends and topics.

C. Section 6.1, PAYMENT PROVISIONS is amended as follows:

A. **Section 6.1(C)** is amended to increase the total maximum amount payable under this contract by **\$13,000.00**, increasing the Contract total from **\$423,804.80** to **\$436,804.80**.

D. Table 2b, State Funded Activities Budget Summary Table, is amended to include the following:

YEAR THREE – July 1, 2020 through June 30, 2021			
Personnel	Hourly Rate	Hours	Total
Mary Jo Condon	\$225	6	\$1,350.00
Ellen Bloom	\$125	93.2	\$11,650.00
Total Year 3 Budget		99.2	\$13,000.00

B. For the period of July 1, 2020 through June 30, 2021, the State shall pay the CONTRACTOR a total sum of \$13,000 for services performed under this Agreement. This sum is to be paid out to the CONTRACTOR in monthly increments of \$1,083.33. In turn, the CONTRACTOR will provide the State with up to 6 hours of Mary Jo Condon's time and up to 93.2 hours of Ellen Bloom's time from July 1, 2020 through June 30, 2021 to complete the deliverables defined in Section 5.6 B.

This document constitutes an amendment to the above numbered contract. All provisions of that contract, except those explicitly changed above by this amendment, shall remain in full force and effect.

Raspberry Coconut Magic Bars

Raspberry Coconut Magic Bars are easy to prepare and are sure to delight the coconut lover in your life!

Prep Time	20 mins
Cook Time	25 mins
Total Time	45 mins



Course: Dessert Cuisine: American Keyword: raspberry coconut magic bars Servings: 36 Calories: 161kcal Author: Trish - Mom On Timeout

Ingredients

- 1 2/3 cups graham cracker crumbs
- 1/2 cup butter 1 stick - melted
- 2 tbsp sugar
- 3 cups coconut sweetened, flaked
- 14 oz sweetened condensed milk 1 can
- 1 cup seedless raspberry preserves or the flavor of your choice
- 1/2 cup pecans chopped
- 1/2 cup semisweet chocolate chips
- 1/3 cup white baking chips
- 1 tsp shortening

Instructions

1. Preheat oven to 350 degrees.
2. Combine the graham cracker crumbs, butter, and sugar in a small bowl.
3. Press into a lightly greased 9x13 baking dish.
4. Sprinkle the coconut over the crust and drizzle the sweetened condensed milk over the top.
5. Bake for 20-25 minutes or until coconut is lightly browned.
6. Let cool completely.
7. Spread the preserves over the cooled coconut crust and sprinkle with pecans.
8. Melt the chocolate chips in the microwave and stir until nice and smooth. Drizzle over
9. Melt the white chips in the microwave and add shortening. Stir until nice and smooth. Drizzle over the top.